



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 5204

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/509,174	<b>FILING OR 371(c) DATE</b> 09/27/2004 <b>RULE</b>	<b>CLASS</b> 033	<b>GROUP ART UNIT</b> 2859	<b>ATTORNEY DOCKET NO.</b> 121269	
<b>APPLICANTS</b> Peter Hajdukiewicz, Ruscombe Gloucestershire, UNITED KINGDOM; David Roberts McMurtry, Stancombe Gloucestershire, UNITED KINGDOM;					
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/01496 04/04/2003 <i>OK 202 3.6.6</i>					
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0207912.7 04/05/2002 <i>OK 202 3.6.6</i>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>202 3.6.6 202</i> Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 17	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 25944					
<b>TITLE</b> KINEMATIC COUPLING WITH DAMPER					
<b>FILING FEE RECEIVED</b> 920	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		